



TOWN OF OLD SAYBROOK
Zoning Commission

Mark R. Caldarella, Chairman
Geraldine M. Lewis, Vice-Chairman
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Alternate Members
Justin Terribile
Brenda Dyson
Michael Kelly

**REGULAR MEETING AGENDA
HYBRID MEETING**

Monday, April 1, 2024 – 7:00 P.M.

Town Hall, 2nd Floor Conference Room
302 Main Street, Old Saybrook

Public Zoom Link: <https://zoom.us/j/92356062093?pwd=WEZSYVdRcm1Dcms4d2wxMGFTVitiZz09>

Meeting ID: 923 5606 2093

Meeting Passcode: 302302

Teleconference Dial-In: (929) 436-2866

One Tap Mobile: <tel://9294362866,,92356062093#>

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **REGULAR BUSINESS**
 - A. **MINUTES**
 - B. **CORRESPONDENCE**
- IV. **CONTINUED PUBLIC HEARINGS**

NEXT REGULARLY SCHEDULED
HYBRID MEETING

Monday, April 15, 2024 at 7:00 P.M.
Town Hall, 1st Floor Conference Room
302 Main Street, Old Saybrook

Check our website for dial in information and additional meeting documents.

[Zoning Commission web page](#)

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- A. **“Van Wilgen’s Garden Center” Application for Special Exception Use** for a garden center development with two seasonal greenhouses, shed/outdoor display area and parking on 18,362 s.f. property at 1560 Boston Post Road, Map 26/Lot 30, Gateway Business B-4 District, Coastal Area Management Zone.

Applicant: Stanislaw Szejewczyk

Agent: Attorney Edward M. Cassella

ACTION: Close ph by 4/15/2024 (NLT 4/21/2024) (55 of 65 day extension used)

V. **NEW BUSINESS**

- A. **“Cantina Beach” Request for Modification to Special Exception for Restaurant Use** to amend hours of operation.

1596 Boston Post Road, Assessor’s Map 26/Lot 24, B-4 District, Pedestrian Node

Applicant/Agent: Wilson P. Castro Reino

ACTION: Consider modification and act

- B. **“Mill Rock Leasing” Application for Modification to Special Exception Use** to remove parking spaces to add a loading area.

20 Research Parkway, Assessor’s Map 39/ Lot 16, Industrial I District

Applicant: Millrock Leasing Agent: Kevin Geenty

ACTION: Consider modification and act.

- C. **2024 Outdoor Seating Renewals**

VI. **COMMITTEE, REPRESENTATIVE & STAFF REPORTS**

VII. **ADJOURNMENT**